



CHICATANA A.C.

Círculo Interdisciplinario por la
Naturaleza y la Comunidad.

Chicatana A.C. y OATL

CULTIVANDO ESPERANZA

PhD. student Karen Odriozola de la Garza
Biol. Sergio Gómez Villaverde

OBJETIVO:

Compartir nuestras experiencias y aprendizajes en torno a la conservación, desde una perspectiva decolonial.

Share our experiences and learnings on conservation from a decolonial perspective

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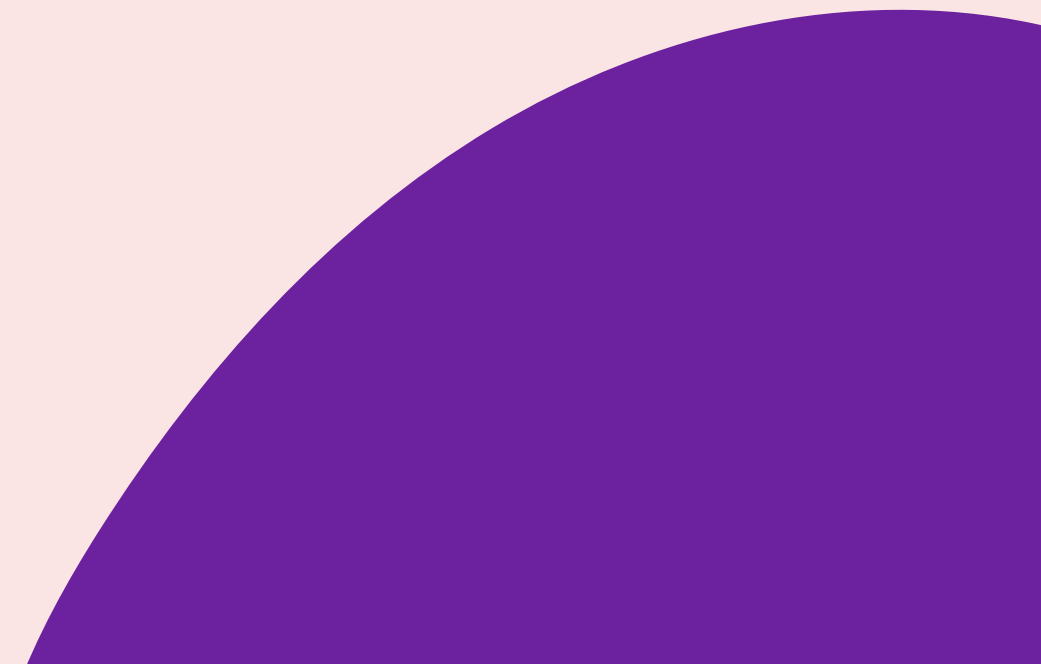
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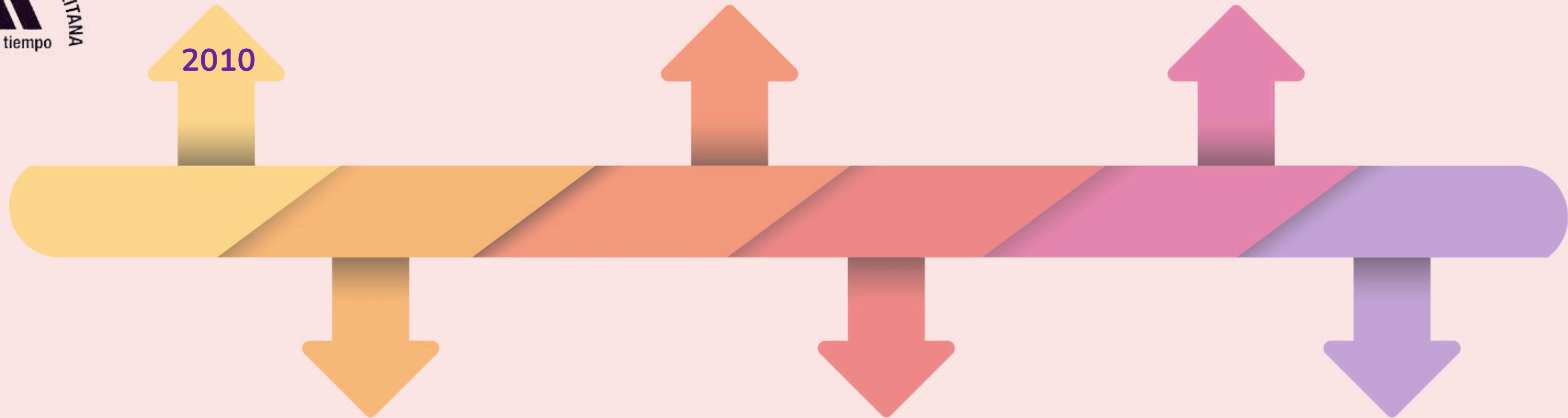


01. OUR JOURNEY



University

2010



01. OUR JOURNEY

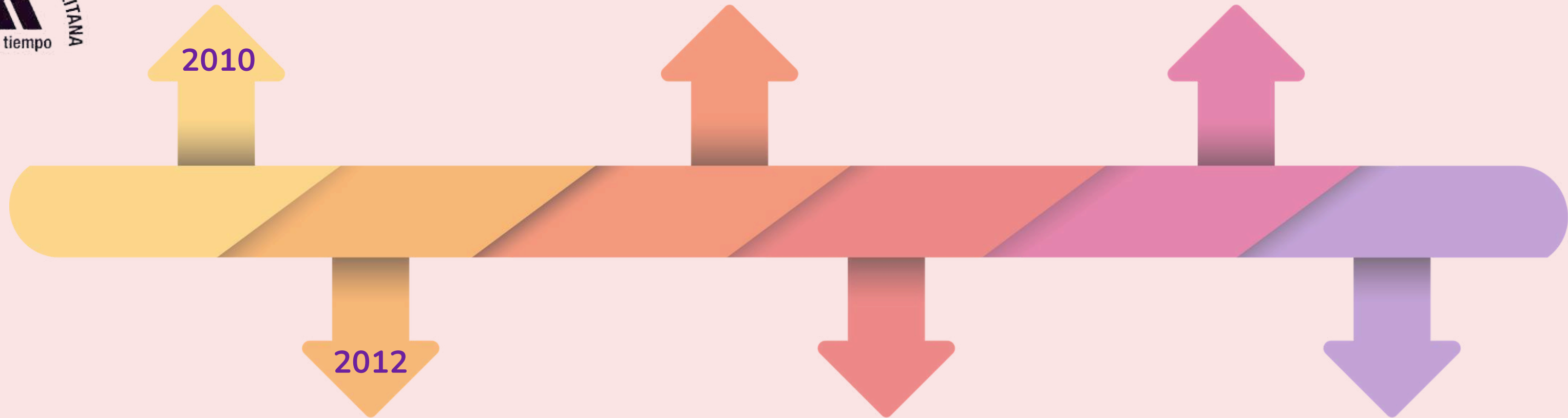


University

2010

2012

Different specializations



1.1.1 WHO WE ARE?



Karen Odriozola

Biologist specializing in
Anthropology and
Feminisms



Ana Camacho

Biologist specializing in
Popular education and
Peasant economy



Adrián Cabrera

Biologist specializing in
Agroecology



Sergio Gómez

Biologist specializing in
Ornithology

01 OUR JOURNEY

University



2010

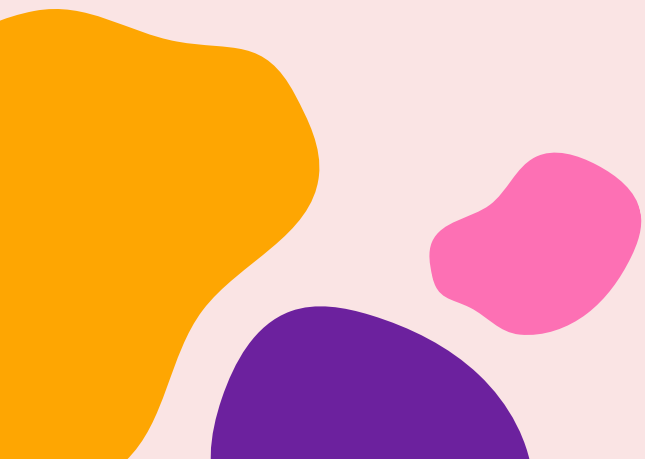
Collective work

2015



2012

Different specializations



01 OUR JOURNEY



University

2010

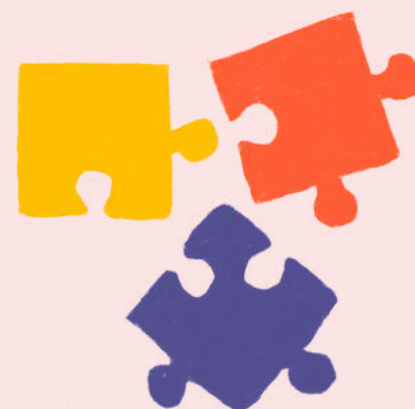
Collective
work

2015



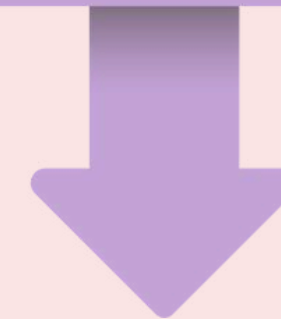
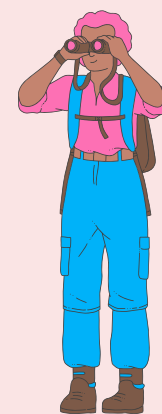
2012

Different
specializations

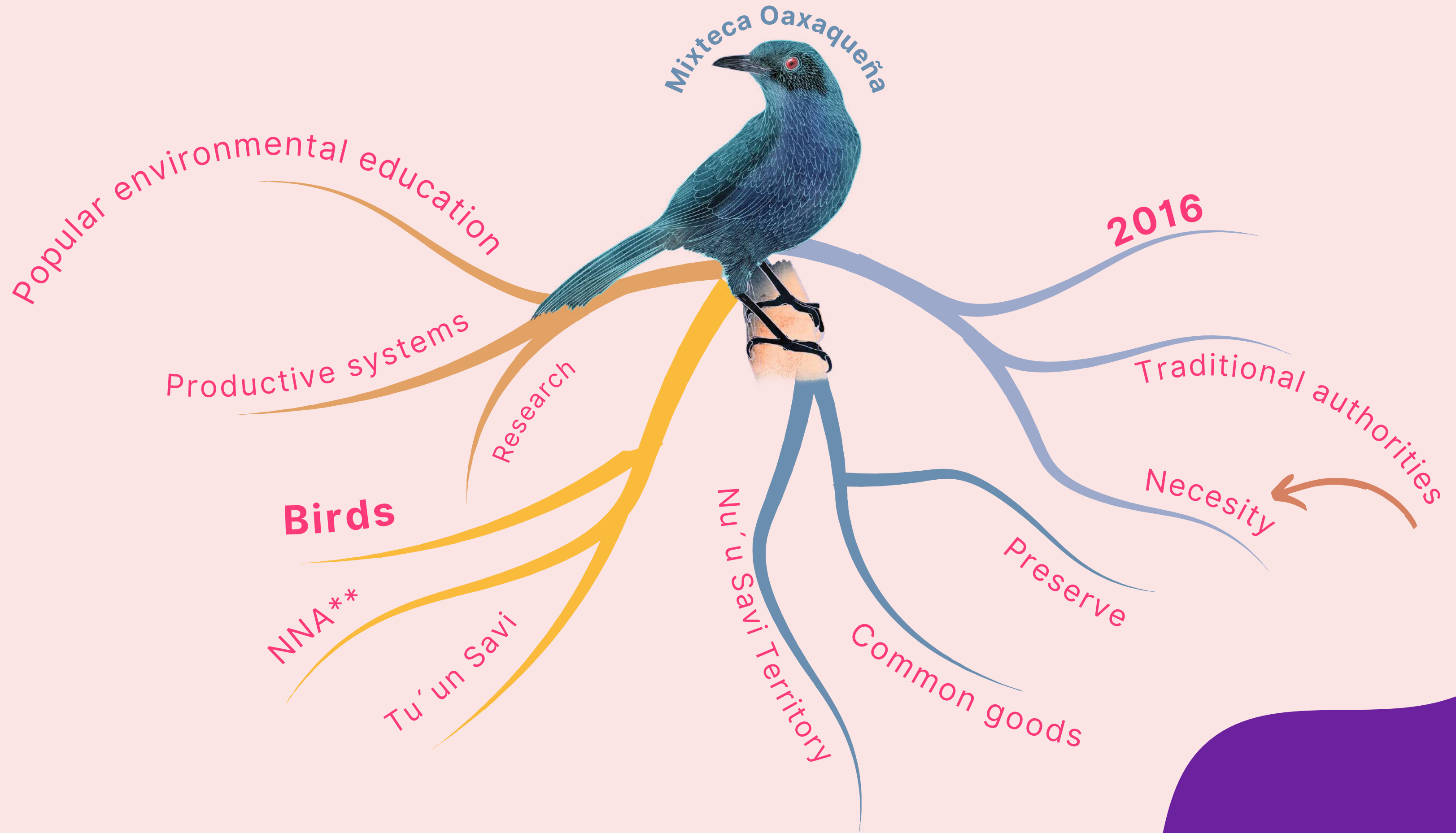


2016

Invitation to the
community

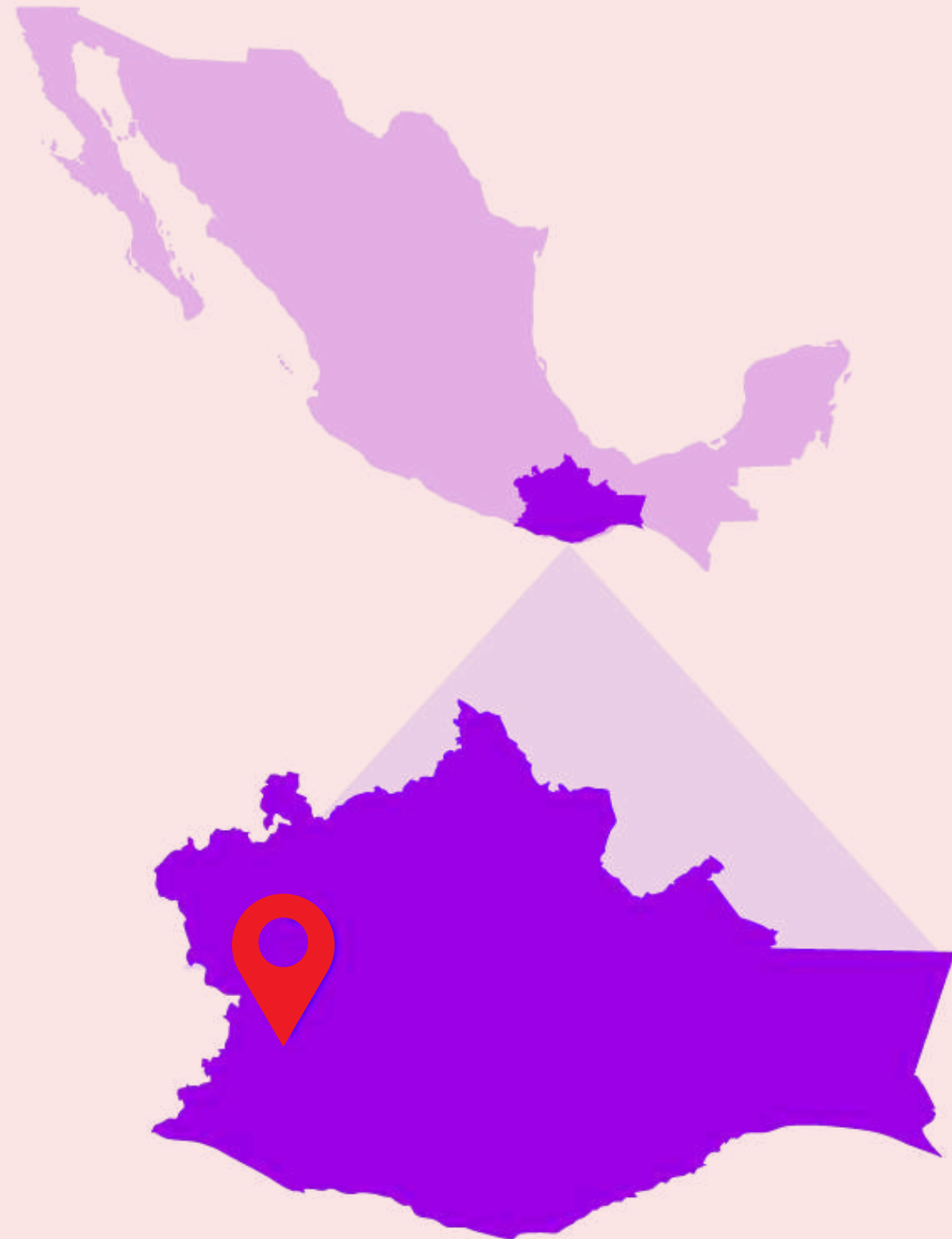


1.1.2 WORKING WITH THE COMMUNITY



KNOWING THE TERRITORY

Santa María Yucuhíti



- Indigenous population
- Migration
- **HIGH** degree of social backwardness
- **HIGH** degree of marginalization
- Area with **mountain cloud forest**
- Area with **high quality coffee**



They call themselves
"The nation of
clouds/rain"

Nũ'u Savi!

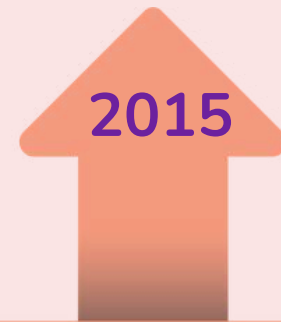
01 OUR JOURNEY



University



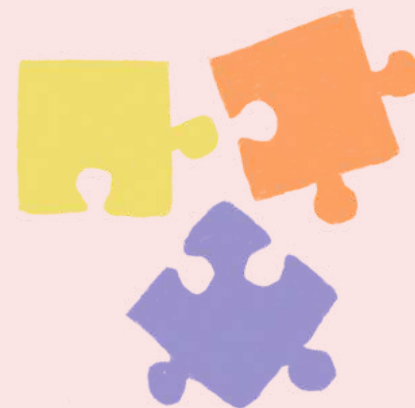
Collective work



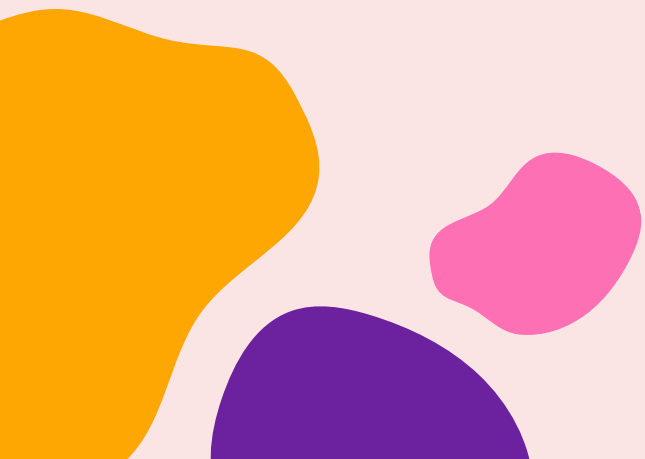
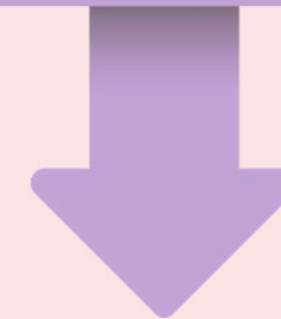
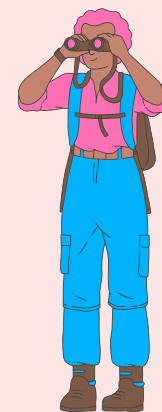
Conservation



Different specializations



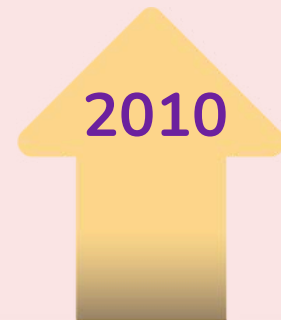
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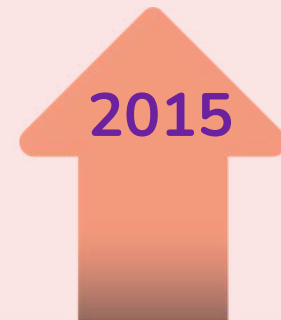


University



2010

Collective work



2015



Conservation

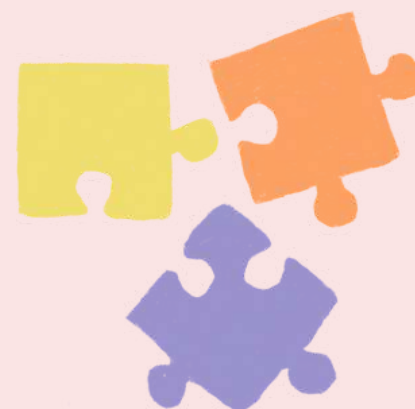


2016



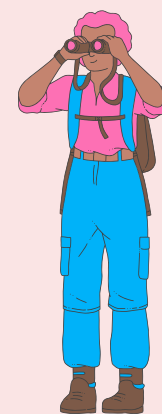
2012

Different specializations



2016

Invitation to the community



2024

Future leaders conservation talk



02. STRATEGIES

2.1 EPISTEMOLOGY

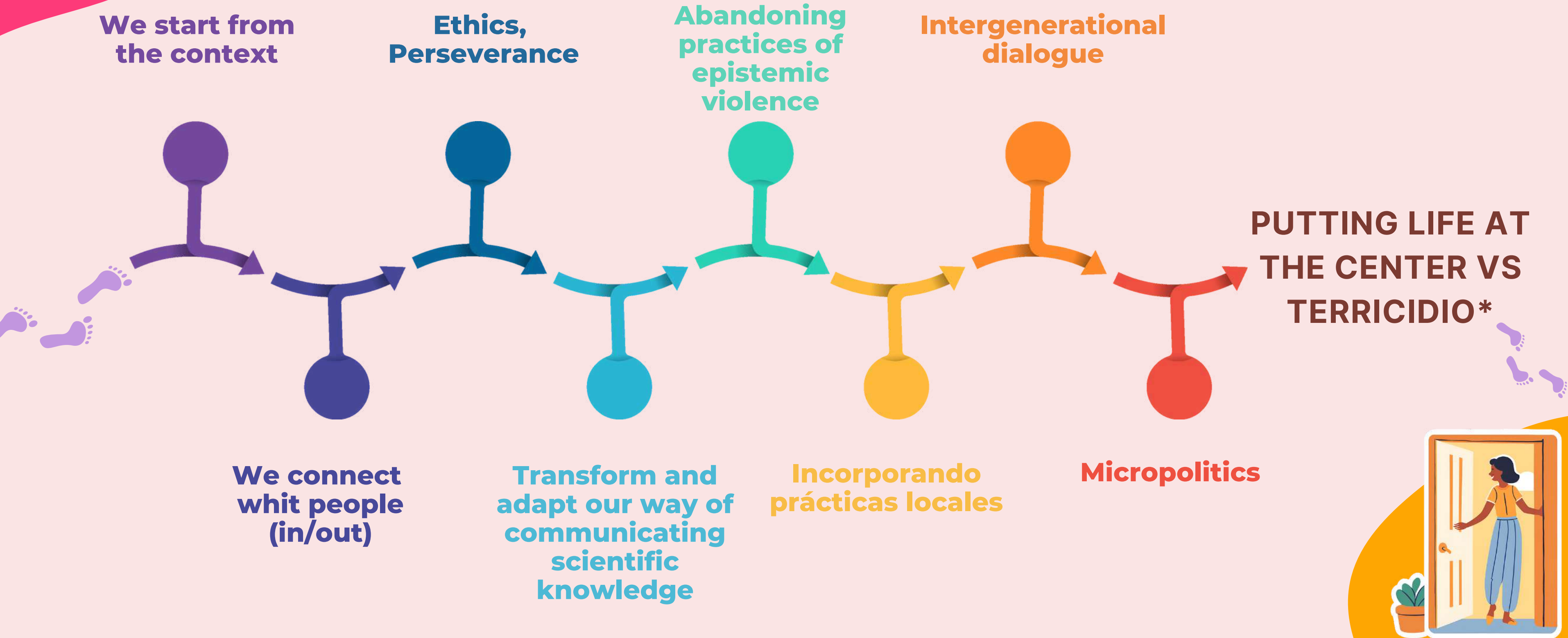
How do we approach to the web of life that sustains and nourishes us?

- We question the conception of **NATURE**.
 - Is it separate from the human?, Is it a commodifiable thing that can be exploited?
- We recognise **interdependence** and eco-dependence.
- We ask ourselves about the place of the **body** and its sentience.
 - “Amorosidad”, biophilia, affections
 - Can we recognise ourselves as nature?

Where do we start from?

- Decolonising hegemonic science and its values
- Ethnobiology and ecology
- Ecofeminisms and decolonial feminisms
- Popular environmental education and ecopedagogies

2.1 STRATEGIES



*Moira Millán, activista mapuche

03 ACTIONS FOR CONSERVATION

3.1 SCIENCE



3.2 POPULAR ENVIRONMENTAL EDUCATION

Walking with people



Doing with people



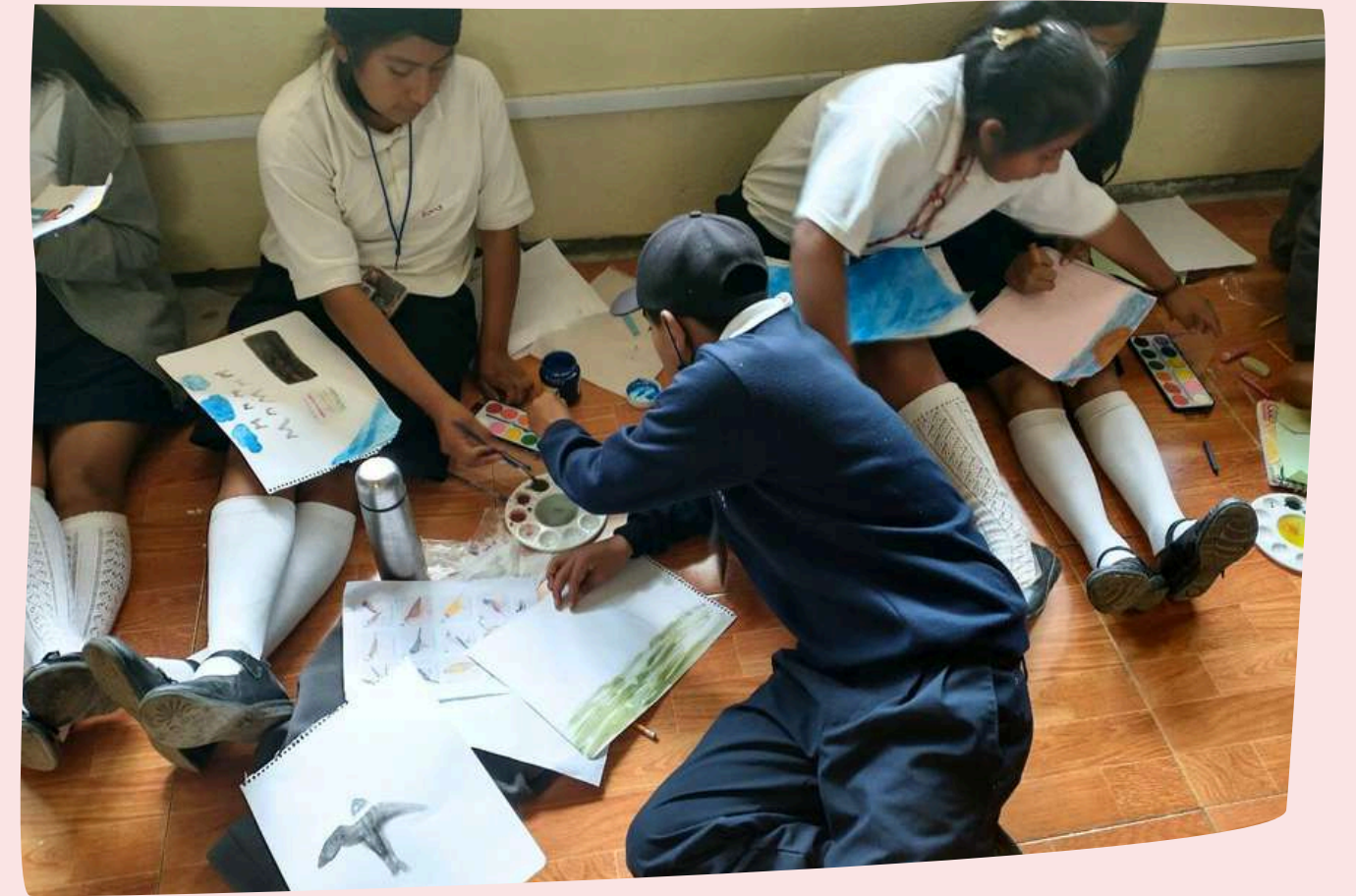
Art
Creativity

Learning from people
and nature

Communicating to people



ART CONNECTS
US TO NATURE



**CONTACTING
NATURE
THROUGH
CONTEMPLATION
AND CREATIVITY**







Areli Lizet Cruz López



Vania Zereth López López



Vania Zereth López López



Vania Zereth López López



Iker García Pacheco



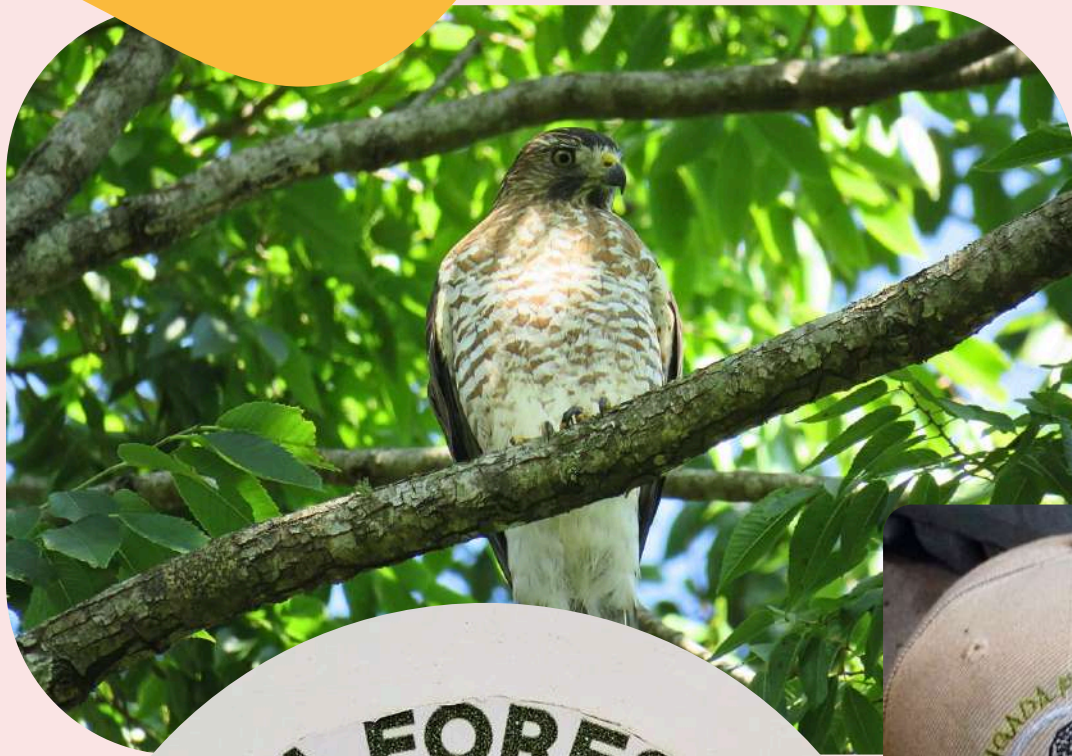
Iker García Pacheco



Juan Pablo López López



Iker García Pacheco



04 FINAL REMARKS

4.1 PUTTING LIFE AT THE CENTER

- We are committed to **care policies** that cultivate, sustain and nurture the web of life.
- **Connecting** with people and nature, remembering that we are one more thread in the web of life, that we are **interdependent** on all that exists.
- **Slow processes:** earth time vs. human time.
- Accompaniment that does not impose **hierarchies..**
- **Bonds**, collectivity, organization
- **Responsibility** and environmental **ethics** -> Indigenous people
- We **co-create information** in a way that is appropriate and adapted to the context and territory.
- **Overcoming obstacles** and learning from **mistakes.**
- **Preserve and protect nature**, listening to the Earth and communities.

Get closer to experiences of struggle and preservation of territory and nature

CULTIVATE HOPE WITH ACTIONS, PROJECTS, EMOTIONS AND WORLDVIEWS THAT ARE LESS ANTHROPOCENTRIC AND MORE COSMOBIOCENTRIC.

THE FUTURE IS A TERRITORY TO DEFEND



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